

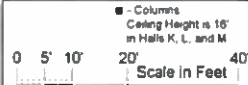
Inventory as of 08-13-2017

Qty: 0 Staff Reserved

100% 6 700 Staff Available

Dimension 120x10

Item	Qty	Staff	Reserved	Available
Tables	67	6 700	0	67

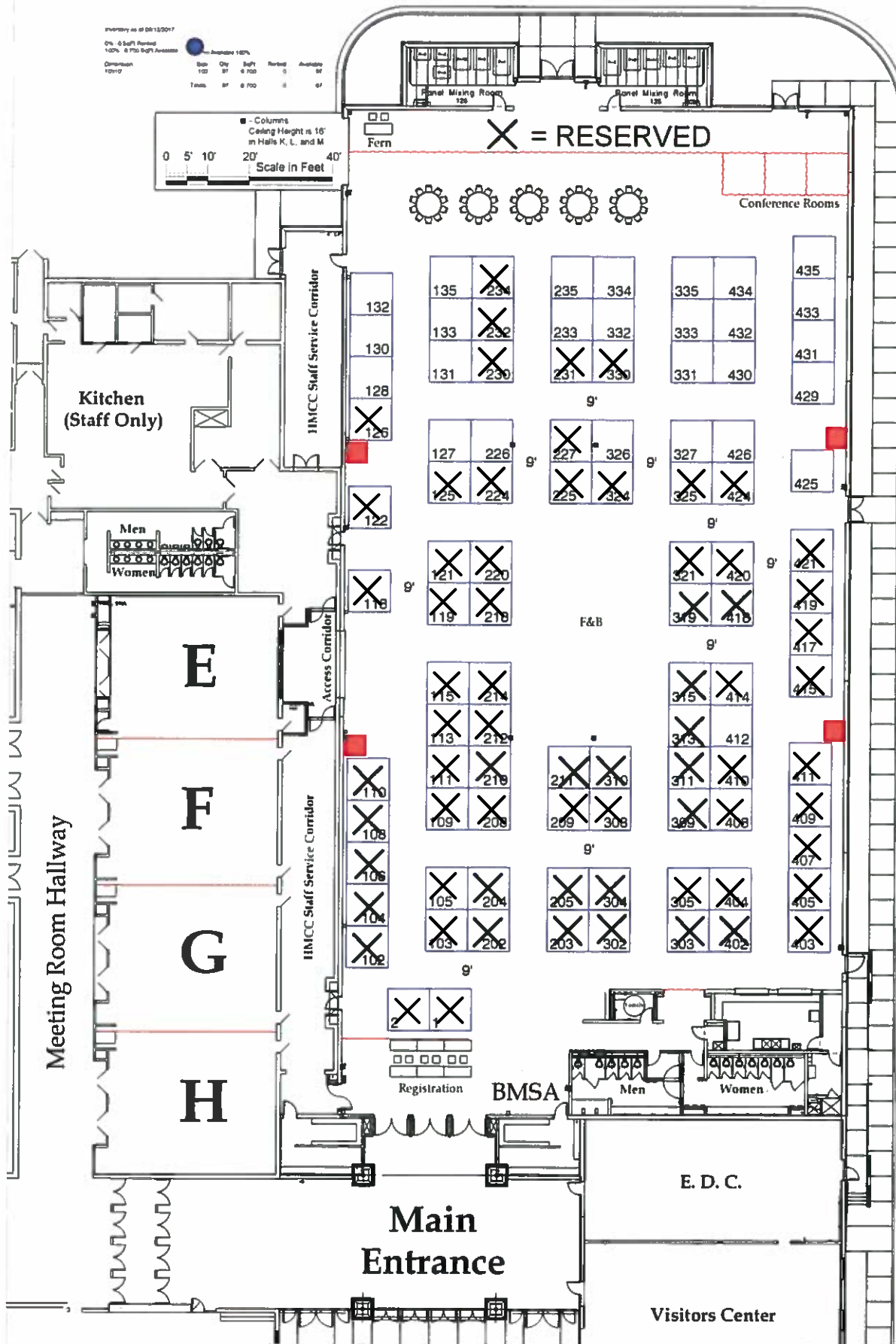


Columns

Ceiling Height is 16' in Halls K, L, and M



X = RESERVED



Every effort has been made to ensure the accuracy of all information contained on this floor plan. However, no warranties, either expressed or implied are made with respect to the floor plan. If the location of building columns, tables or other architectural components of the facility is a consideration in the construction of an exhibit, it is the sole responsibility of the exhibitor to physically inspect the facility to verify all dimensions and locations.

BMSA

February 6-7, 2019

Facility Hickory Metro CC
 City & State Hickory, NC
 Room Location Halls K, L, & M

Drawn By Tim Navrat
 Show Number 11778-6-18
 Revised 9-12-17
 Drawing File

Legend

fern

2310 OLD STEELE CREEK RD
 CHARLOTTE, NC 28208
 704-398-7440

AE



CONTRACT FOR EXHIBIT SPACE
2019 BUILDING PRODUCTS SHOW

February 6-7, 2019

Hickory Metro Convention Center, Hickory, North Carolina

1. Firm Name _____
Mailing Address _____
City/State/Zip _____ E-mail _____
Phone _____
Person in charge of set-up _____ Cell Phone _____
Send Exhibitor Info To _____ E-mail _____

2. Name of Firm exactly as it should appear in all promotion and publicity materials: _____
Products, equipment and/or services to be exhibited: _____

3. Preferred exhibit location:
Choice: 1st _____ 2nd _____ 3rd _____ 4th _____
Exhibit space will be assigned considering (1) continuity of exhibit participation; (2) amount of space required; (3) suitability of display to exhibit area requested; and (4) compatibility of exhibitors. The Exhibit Management reserves the right to assign where and when necessary other than the space choices requested.

4. 10 x 10 Booth (includes table, 2 chairs & trash can): \$1000 BMSA Members, \$1400 Non-Members
10% Discount for two or more booths.
Do You Need Electricity: Yes No #Drops: _____ @ \$50 each = Total \$ _____
We enclose check for 50% - Balance due by Dec. 1, 2018. We enclose check for full amount of space.
Visa MasterCard # _____ Expiration Date _____
Name on Card _____ Security Code _____
Billing Address _____

WE UNDERSTAND THAT NO FINAL BOOTH ASSIGNMENT WILL BE MADE WITHOUT THE ABOVE DEPOSIT OR PAYMENT.

Signature _____ Date _____
Mail completed application and check to: Building Material Suppliers Association, Inc.
3029 Senna Drive, Matthews, NC 28105
-OR-
FAX: 980-339-3994 EMAIL: janeg@mybmsa.org
For Exhibit Management Use Only:
Date received _____ Assignment _____
Price _____
Accepted by: _____
Paid _____ Bal. Due _____

Make checks payable to: Building Material Suppliers Association.

THIS APPLICATION BECOMES A CONTRACT BINDING BOTH PARTIES ONCE ACCEPTED BY BMSA.

REFUND AT 50% OF DEPOSIT ON OR AFTER NOVEMBER 1, 2018.

• NO REFUND WILL BE ISSUED ON OR AFTER NOVEMBER 30, 2018 FOR BOOTH SPACE CANCELLATION •

This contract is binding regardless of weather conditions. There will be no refunds due to cancellations due to weather.